



YAKIMA BASIN
FISH AND WILDLIFE
RECOVERY BOARD

AGENDA for the April 1st 2026 Board of Directors Meeting

Meeting to be held at Ben Franklin Transit, [1000 Columbia Park Trail, Richland, WA 99352](#)

Link for remote participation: <https://us06web.zoom.us/j/89993931512> Passcode: 12345

PLEASE RSVP AT <https://ybfwrb.org/0401rsvp/>

10 AM TOUR OF YAKIMA DELTA PROJECTS

Meet at the Ben Franklin Transit Parking Lot at 9:45 to arrange carpools

Stop #1: Bateman Island Causeway Removal Project

Stop #2: Amon Creek Thermal Refugia Project

Stop #3: Water stargrass Harvesters at Benton County Weed Control

12:30 PIZZA LUNCH at Ben Franklin Transit conference room

1 PM WORKSHOP

Salmon-Safe Program Presentation by Kevin Scribner (20 min)

Discussion with Klickitat Lead Entity coordinator Keaton Curtis (20 min)

Board Workplan review (20 min)

2 to 4 PM BUSINESS MEETING:

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|--|--------|
| 1) Welcome & Introductions | 5 min |
| 2) Agenda & Review of Minutes* | 5 min |
| 3) Updates | 10 min |
| a. Fish & Water updates | |
| b. April 24 Delta Celebration | |
| c. Populus symposium | |
| d. Lower Yakima Recovery Program updates | |
| 4) Public Comment | 5 min |

CONTINUED ON REVERSE....

- 5) Correspondence 15 min
 - a. Outgoing project support letters
 - b. Union Gap removal of Julie Schilling from Board of Directors*
 - c. Red Hawk Ranch correspondence/response regarding KCT project*

- 6) Review and Approval of FY2025 Fincial Statement and 990 Tax Return* 20 min

- 7) Board Logistics 10 min
 - a. Amendment to MOA#9 with Mid-Columbia Fisheries*
 - b. Amendment to Board contract for Naches Forest Partnership coordination*
 - c. Proposed Board IRA contribution increase from 3 to 4%*
 - d. May 27 Meeting plans

- 8) Annual Meeting Preparations 15 min
 - a. Discuss location, agenda and speakers, and invitations
 - b. Review potential mid-term updates to Two-year Budget and Work Plan
 - c. Solicit work plan, bylaw & policy revision proposals and award nominations prior to 4/30 Executive Committee meeting

- 9) Lead Entity Program Updates 15 min
 - a. CC nominations*
 - b. Grant Round Update

- 10) Legislative Outreach 15 min
 - a. 2026 session review
 - b. Post-session letter to legislators*